

The Spiritual Mechanics of the No-Salvation Agagites

And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. (Rev 18:4)

And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation]. (Ex 34:6, 7)

7.7.2026

It is recommended to read [The Final Call of Jonah](#) first.

[Web version with pop-up verse references](#)

The no-salvation, post May 21, 2011 fellowships have failed to leave the worldly, corporate, institutional structures of organized religion, thereby re-committing the abomination of desolation through an anti-gospel, where they proclaim salvation is no longer possible for anyone in the entire world. They failed to realize that the door was shut on the institutional structures, and by thus creating and managing yet another one, they themselves have come under the shut-door decree while the long-suffering of God continues to usher forth outside in order to save the final, great multitude. They will, like Haman the Agagite, double down and enjoy apparent success for a time, having built the gallows for Mordecai (who refused to bow to them) and being elevated to the highest banquet, until God suddenly and irretrievably flips the script in a night. It is imperative to *depart out* while there is still a short time.

SECTION I: Seating the Man of Sin within the Sanctuary of Interpretation

In the framework of the Bible's "wheel within a wheel" spiritual cycle, the no-salvation position is revealed as a greater manifestation of the Man of Sin than in the visible churches as it represents the transition of the adversary from the corporate ruins of the church age into the highest realms of spiritual methodology.

While the church age Man of Sin was characterized by precepts of men and traditional religious wisdom, the post-2011 manifestation involves the wresting of the Word's own internal, spiritual keys to oppose the very nature of God's long-suffering.

I. Seated in the Spiritual Temple

The Man of Sin is defined as one who "as God sits in the temple of God, showing himself that he is God."

- **The Church Age Temple:** During the church age, the visible temple was the corporate church (typified by Vashti in Esther), where human wisdom and tradition reigned supreme.
- **The Final Revelation:** Once the corporate house was left desolate, the Man of Sin followed the elect into the realm of spiritual interpretation. By seating himself within the method of comparing spiritual things with spiritual, the Man of Sin in the no-salvation position attempts to occupy the holy place of the Word itself, in the remnant's understanding. This is a profound revelation because the deception is no longer found in blindness to the Word, but in a sophisticated distortion of the Word's deepest spiritual mechanics.

II. Using the King's Ring to Seal a Decree of Death

The Esther portrait illustrates why this manifestation is so perilous:

- **Haman's Decree:** Haman (the Man of Sin/adversary) wrote a decree of death that was sealed with the king's ring (Est 3:12). This signifies using the authority of the Bible itself to proclaim a message of death.
- **The Greater Sin:** The no-salvation position uses the Bible's own seal (spiritual interpretation, chronological markers like the 2,000-year interval, etc) to declare the door of mercy permanently shut, using the Key of David to shut the Kingdom of Heaven while ignoring the King's sovereign power to open for the final multitude.

III. Exalting Spiritual Logic Above the Long-suffering of God

This identifies the specific point where this camp "exalts himself above all that is called God."

- **The Command to Account:** 2 Peter 3:15 issues a direct command: "account that the longsuffering of our Lord is salvation."
- **The Logical Usurpation:** By asserting that salvation is impossible despite the apparent delay in the destruction of the world, these groups exalt their linear calculations above God's stated purpose for time. They essentially tell God that His long-suffering is vain, which is a greater manifestation of the pride of the Man of Sin than the simple form of godliness seen in the corporate church.

IV. The Snare of the Wise and Prudent

This manifestation fulfills the spiritual principle that the Truth is hidden from the wise and prudent and revealed unto babes.

- **Twisted Wisdom:** The no-salvation position prides itself on having understanding of the 2011/2033 timeline. However, the Bible warns that "the wisdom of their wise men shall perish" when they use it to "lay a snare for him that reproves in the gate."
- **Becoming a Witness of Death:** Wisdom declares, "all they that hate me love death" (Prv 8:36 -- compare Prv 21:6 with Rev 9:6). By hyper-focussing on a closed door and the cessation of the Spirit's work, the camp manifests the spirit of deep sleep while claiming to be awake.

This "seeing but not perceiving" is a more profound blindness than that of the person who has never read the Bible.

V. Opposing the Final Call of the Gospel into the World

The Final Call of the Word of God into the world (the King's second decree) is the direct refutation of the Man of Sin's work.

- **The Gospel's Purpose:** It reveals the fundamentally cyclical nature of the Word, showing that a short work of salvation is executed outside the camp *after* the corporate fall and judgment has descended upon the world at large. Bound by Genesis 8:22, the linear night of global silence must structurally rotate into a high-speed daytime harvest.
- **Revealed by Opposition:** The Man of Sin in this camp is revealed most clearly by hostility against the ongoing harvest. Just as Haman's wrath was kindled because Mordecai (Christ, the Word) would not bow to him, the no-salvation position is revealed by its rejection of the Everlasting Gospel that must yet reach every nation, and kindred, and tongue, and people.

The revelation of the no-salvation position as the Man of Sin is intense because it is a master subterfuge. It uses the Bible and a simulated spiritual method of interpretation while serving the wrong master (the spirit of Haman/Pride) to shut up the kingdom of heaven against men. This manifestation is the final sifting, separating those who love the Truth from those who love the system of their own understanding:

And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people. (Daniel 8:23, 24)

SECTION II: The Haman Decree – Shutting the Kingdom Through the Key of Knowledge

The physical act of the camp usurping the Open Forum and sitting in a seat once used to proclaim salvation -- only to broadcast a message of its cessation -- is a literal, historical manifestation of the Man of Sin sitting in the temple, the abomination of desolation. This transition from a platform of life to a platform of death is the ultimate controlling-manipulative move identified as the hallmark of judicial blindness and spiritual pride.

I. Sitting in the Seat of Proclamation

This usurpation is described through the pattern of the religious leaders of Christ's day.

- **Moses' Seat:** Christ noted that the scribes and Pharisees sit in Moses' seat, meaning they occupied the position of authority for interpreting the Word. However, they used that position to "say, and do not," binding heavy burdens on others while refusing to move them.
- **The Temple of God:** The post-2011 no-salvation position has seated itself in the spiritual temple (the realm of spiritual interpretation and comparing spiritual things with spiritual). By doing so, they claim the authority of God while essentially "showing [themselves] to be God" by declaring the end of His work of grace.

II. Shutting the Door Against Others

The manipulative nature of this move is captured in Christ's "woe" against the legalists.

- **Hindering the Entrants:** Jesus declared, "Woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in" (Mt 23:13).
- **Taking the Key of Knowledge:** By taking over the forum and the audience, the camp has taken away the key of knowledge. They have used the Bible's own chronological keys (e.g., the 2,000-year interval) to hinder those in the path of salvation, convincing them that the door is shut when Christ has decreed an open door for the final remnant. *"...also the robbers of thy people shall exalt themselves to establish the*

vision; but they shall fall" (Dan 11:14) describes an environment that attempts to rob the elect of their hope by establishing a vision of judgment before God has finished His work. By telling the innumerable multitude (the Ninevites) that there is no more salvation, the robbers attempt to steal the inheritance of the outcasts whom God has promised to gather at the end. The act of exalting themselves is the defining characteristic of the Man of Sin and the Haman-spirit. "...*but they shall fall*": As with Haman, "*If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him*" (Est 6:13). They shall *fall* when Christ (Mordecai) is honored by the resurrection of His Word in the sight of His enemies.

III. The Master Inversion: Redefining Desolation as Life

The ultimate metric of judicial blindness over this camp is their structural inversion of the biblical definition of desolation.

- **The Explicit Biblical Blueprint:** Scripture unalterably defines the setting up of the "abomination that makes desolate" as the forceful removal of the daily sacrifice and the total silencing of the Gospel (Dan 11:31). It is a biblical impossibility for the ongoing proclamation of life, mercy, and Christ's long-suffering to constitute desolation.
- **The Sovereign Contradiction:** To assert that those who preach continuing salvation are the ones setting up the abomination requires an unprecedented subversion of language. It forces the follower to look directly at a platform of death (the complete cessation of the Gospel) and call it holy, while looking at a platform of life (the ongoing harvest) and calling it a desolate abomination.
- **The Scriptural Architecture of the Total Inversion:** This "no-salvation" flipping of things upside down is not a novel concept to the Bible. It is the precise, legalistic blueprint of the Abomination of Desolation detailed within the text of Scripture. When human leaders pass a corporate decree declaring that the Day of Salvation has fully terminated, they are actively fulfilling the mechanics of spiritual desolation through a series of specific biblical inversions:

- The Legal Alteration of the Covenant (Dan 7:25): The little horn (the very system of desolation) speaks against the Most High and thinks to "change times and laws." In scriptural jurisprudence, the ultimate Law is the Covenant of Grace. To change this law is to attempt a legal coup inside the temple of interpretation, passing a human statute that artificially shuts down God's sovereign mechanism for saving people.
- Turning Judgment into Poison (Amos 5:7): Amos defines total apostasy as the act of those "who turn judgment to wormwood, and leave off righteousness in the earth." Judgment (the discerning of God's Word) is meant to bring life-giving water. To turn it into wormwood means forcing an interpretive framework onto the text that yields only starvation, bitterness, and death (no salvation) for the hearer, completely poisoning the well of spiritual truth.
- Framing Mischief by an Institutional Law (Ps 94:20): The Psalmist warns of the "throne of iniquity... which frames mischief by a law." The ultimate form of deception is not chaotic sin, but false doctrine ("mischief") that is highly organized, strictly logical while born from the wisdom of men, and codified into an institutional rule. The no-salvation position operates exactly like this, using a rigid, self-contained but twisted interpretive system to legally enforce spiritual desolation.
- Dictating Terms to the Almighty (2 Thess 2:4): The Man of Sin sits in the temple, "opposing and exalting himself above all that is called God." Because God defines Himself by His core attributes of Mercy, Long-suffering, and Salvation, to exalt an interpretive timeline above His long-suffering plan to save is to dictate terms to the Creator. It places human systematic conclusions above sovereign Divine mercy.
- The Ultimate Turning Upside Down (Isa 29:16): Isaiah perfectly captures the psychological mechanics of this delusion: "Surely your turning of things upside down shall be esteemed as the potter's clay." Declaring that the Holy Spirit has ceased operations worldwide based on humanly discerned timelines is the ultimate act of the clay telling the Potter what He is allowed to do in direct contradiction to God's command to account His long-suffering to be salvation (2 Pet 3:15-16).
- **The Mechanism of Judicial Blindness and Systemic Reprobation:** Redefining the Abomination of Desolation (labeling the proclamation of God's life-giving mercy as an "abomination" while codifying spiritual

starvation into a holy law) is not a minor theological error. It represents a profound, systemic inversion of light and darkness that carries severe spiritual consequences:

- The Self-Immunizing Trap: When a movement reaches the point where they systematically call good evil and evil good, putting darkness for light and light for darkness (Isa 5:20), they cross a spiritual threshold into judicial blindness and strong delusion (2 Thess 2:11). The deception is so dangerous precisely because it is built out of a highly organized, strictly logical misuse of the Bible itself. Because they believe their system is the truth, the very tool meant to bring illumination (Scripture) is transformed into a mirror that reinforces their delusion, using the Word to immunize themselves against the Word.
- The Weight of Institutional Pride: History and Scripture demonstrate how rarely an individual or a movement walks out of a trap this deep, for "if the light that is in thee be darkness, how great is that darkness!" (Mt 6:23). It requires an immense level of spiritual pride to officially decree that the Holy Spirit has ceased saving human souls worldwide. Once an institution commits its entire identity, decades of teaching, and social standing to that decree, the human ego creates an almost impenetrable barrier to repentance, as admitting they were wrong would mean admitting they spent years policing a lie and starving the sheep.
- **The Edenic Archetype and the Weaponization of the Mystery:** This deception utilizes the exact structural DNA of the original fall in the Garden of Eden (Gen 3), weaponizing a profound biblical truth to create an inescapable spiritual trap:
 - The Subversion of Deeper Insight: The Bible is a spiritual book written in mysteries and parables, where the spiritual truth is often the opposite of or at least quite different from the natural, carnal reading. The adversary exploits this very reality as a trap. Just as the serpent in Eden offered Eve a higher, hidden insight appealing to the flesh and overriding God's Law, this system actually misuses the biblical concept of spiritual interpretation to logically separate the mind from Biblical Truth.
 - Redefining the Gospel by Systemic Force: Once a mind accepts the

premise that the true meaning must be the hidden polar opposite of the actual spiritual definition, the text ceases to control meaning, and their humanly engineered system takes total control. They aggressively label God's long-suffering salvation as mere "carnal, natural thinking." By twisting the valid principle of spiritual discernment into a license for arbitrary textual inversion, they use a highly organized, "spiritualized" lawlessness to systematically attack the foundational goodness and mercy of the Creator, exposing the intellectual darkness and spiritual engine that empower the deception.

- **The Strong Delusion:** This level of interpretive blindness transcends basic methodological error; it is the definitive signature of a master delusion sent upon those who worship the spirit of error over the sovereign nature of the Truth (2 Thess 2:10, 11). This absurdity leaves the adherent trapped in a paradox, begging the inescapable question: *How can one claim to see spiritual mechanics while legally defining the silencing of Christ's mercy as their holy sanctuary?*

IV. Making Merchandise of the Followers

The capture of an audience through false corporate doctrine is a form of spiritual traffic or merchandise.

- **Feigned Words:** False teachers are described as those who "through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingers not, and their damnation slumbers not" (2 Pet 2:3). By capturing the Open Forum, they use a vocabulary familiar to the listeners (the "True Gospel") to lead them into a damnable heresy that denies the ongoing plan and power of the Lord's long-suffering.
- **Hunting Souls:** The prophet Ezekiel describes this manipulation as "hunting the souls of my people." These teachers "sew pillows to all armholes" and "make kerchiefs" (Eze 13:18) to capture minds, polluting the Truth for handfuls of barley (carnal gain) and promising life to the wicked while making the hearts of the righteous sad.
- **Commercialization of Prophetic Types:** The spiritual decline of this camp is explicitly exposed by their adoption of corporate lingo and

marketing jingles to explain the deep things of God. By equating the King's swift runners (the "hastened posts" of Esther 8:14) with modern commercial products like post-it notes and social media updates under branded slogans (e.g. "Post-it!," "Save the Date" and "Judgment Day!"), they demean the majestic gravity of scripture to fit a Western media business model. They confuse the secular infrastructure of the world (the King's horses) with the spiritual message itself, turning a profound judicial decree into a marketing product to sustain their own institutional footprint.

- **Using Coincidences as Proofs:** Claiming "there are no coincidences with God" to turn events or chapter-and-verse numbers into proofs, while joking "I can't just unsee that," is a dangerous deception. By simple biblical rule, believers must disregard the *many* deceptive coincidences from a human perspective because they serve as a test of whether we will trust God's Word alone. Flipping this reality to accuse those trusting in the long-suffering of God from the Bible alone of "trusting only what their physical eyes can see" is a complete inversion of Scripture. It directly contradicts the fact that such a theology is supported by coincidences that were "seen" with the eyes. Ultimately, a house daubed with untempered mortar cannot stand.

V. The Spirit of Haman: Sealing Death with the King's Authority

The controlling nature of the no-salvation message is the modern equivalent of Haman's decree.

- **Using the King's Ring:** Haman did not just speak his own words; he wrote a decree in the name of king Ahasuerus, and sealed it with the king's ring. This mirrors how the no-salvation position uses the Bible (the King's authority) to seal a message of spiritual death.
- **Manipulating the Forum:** Just as Haman manipulated the King's dinner to target Mordecai (Christ, the Word), this camp has manipulated the openness of the Word to deny the ongoing salvation of the great multitude.

This usurpation is the definition of the abomination of desolation... standing in the holy place. By using a seat dedicated to the Gospel to proclaim the

absence of the Gospel, they have made their own house desolate. The greater revelation as the Man of Sin is found in this very act: they have not abandoned the Bible, but have wrested it to create a system that controls the listeners through fear and false finality, ultimately opposing the brightness of the Word that will soon consume this deception at the final revolution of the biblical wheel.

SECTION III: The Image of the Beast – Vashti and the Sentence of the Fallen Corporate Form

This highlights a profound judicial irony found within the scriptural architecture. By organizing as a corporate entity, these groups have built a substitute image to the house that the Word had decreed to be desolate (the image of the beast -- see Rev 13:14, 15, 14:9, 10, 11, 15:2, 16:2, 19:20, 20:4). In the framework of the Bible's spiritual interpretation and the systematic unrolling of an eternal decree, their action to establish a corporate structure functions as a judicial anchor that keeps them under the specific penalties of the fallen corporate church age.

I. The Legal Abandonment of the House

There is a clear distinction between the corporate, visible kingdom (represented by Vashti) and the spiritual house of the remnant (represented by Esther).

- **The Sentence of Desolation:** When a corporate religious system rejects the King's commandment, Christ's sentence is: "Behold, your house is left unto you desolate" (Mt 23:38).
- **Not in Temples Made with Hands:** Stephen's defense in Acts confirms that the most High dwells not in temples made with hands. By creating a corporate entity, these groups have constructed an organizational "temple made with hands" which the Spirit has exited (Acts 7:48, 17:24, 19:26; 2 Cor 5:1; Heb 9:11, 24).
- **Reoccupying the Ruins:** Because they have adopted a corporate form similar to the rejected church age, the corporate decree of blindness

remains in place over them, even if they claim to follow a spiritual methodology.

II. Sealing the Decree with their own Entity

The no-salvation decree stays in place for them because they have identified with the system that the decree targets.

- **The Irreversible Ring:** Haman's decree was written in the king's name, and sealed with the king's ring (Est 3:12). Spiritually, this represents using the authority of the Bible to proclaim a corporate message of death.
- **Locked into the First Writing:** Because the writing was sealed with the ring, no man may reverse it. By corporately identifying under this sealed decree, they are legally locked in to the finality of their own proclamation.
- **The Snare of the Lips:** This fulfills the principle that the wicked are snared by the transgression of their lips. By corporately declaring salvation has ended, they have legally excluded their own organization from the second decree of life that gathers the great multitude.

III. The Remnant vs. the Corporate Organization

The "remnant" or "little city" is never defined as a corporate organization, but as a spiritual body of lively stones.

- **True Remnant vs. The Corporate:** The remnant is characterized by having a little strength and an open door that no man can shut. This door remains open precisely because it is *not* a corporate door.
- **Bypassing the Walls:** Salvation for the great multitude is executed as a short work, in righteousness that bypasses corporate hierarchies.
- **The Final Sifting:** While the no-salvation group sits in their corporate seat, the brightness of the Word will execute a sudden and unexpected reversal quickly in His time. The reversal to Life is only for those who have no corporate affiliation to defend, but instead stand for their life through the finished work of Christ alone.

By forming a corporate entity, the no-salvation position has ironically provided the statutory evidence for their own exclusion. They have reseated themselves in the very image of the organized temple that was left desolate, effectively making themselves the target of the Abomination of Desolation. While they hold to the first decree (the shut door on the corporate house), the long-suffering of God issues a second decree (the Final Call) that goes out via hastened posts (runners) to save the innumerable multitude apart from any corporate organization.

SECTION IV: Daniel 11 and 12

I. The End of the Church Age (Daniel 11:1–29)

- **The Unrolling of the Decree:** History within the Bible is the systematic unrolling of a finished eternal decree, where historical figures and secular nations execute a pre-determined spiritual script according to the sovereignty of God outside their own awareness.
- **Spiritual Warfare:** The long-standing historical interactions between the Kings of the North and the Kings of the South represent the continuous, grinding struggle between Truth and Error within the boundaries of the corporate church era.
- **The Fall of Vashti:** Daniel 11:1–28 encompasses the overarching corporate era where the corporate church (typified by Vashti) was entrusted with the kingdom of heaven but eventually refused to come at the king's commandment, leading to her definitive judicial deposition and the structural removal of the candlestick summarized in Daniel 11.
- **Haman's Shadow:** This foundational epoch concludes with the hidden spiritual preparation of the decree of no-salvation. Like the plot of Haman the Agagite, this adversarial mechanism is written in the King's name and sealed with the king's ring (misusing the authority of the Word itself) to make a premature message of total death appear final and legally unalterable.

II. The Polluted Sanctuary and the No-Salvation Deception (Daniel 11:29–45)

- **A New Era of Deception:** Daniel 11:29 marks a definitive dispensational transition: "it shall not be as the former, or as the latter." This decrees that the final sifting matrix will completely bypass traditional corporate structures to target the internal, spiritual methodology of the Bible itself.
- **Intelligence with the Forsakers:** Those who format and teach the post-2011 no-salvation creed "have intelligence with them that forsake the holy covenant." They align directly with the spirit of the end-time scoffers who are willingly ignorant of God's cyclical, wheel within a wheel circuits established in Genesis 8:22.
- **The Great Abomination:** Daniel 11:31 describes carnal arms that pollute the sanctuary of strength and take away the daily sacrifice.
 - The Daily Taken Away: This is represented by the usurping of the Open Forum for the Gospel by an organized, corporate fellowship utilizing high-production media to exclusively proclaim the absolute cessation of salvation.
 - Seating the Man of Sin: This camp has placed the abomination that makes desolate directly in the holy place of spiritual interpretation. They sit in the temple of God (the Word) and shew themselves that they are God by presuming to declare an absolute, premature end to His sovereign grace.
- **Corrupting by Flatteries:** They use feigned words and intellectual flatteries to make merchandise of the followers. They appeal to the natural pride of the carnal mind, making followers feel spiritually wise for understanding a linear timeline while locking them into a profound strong delusion.
- **Purging the Understanding:** Daniel 11:35 indicates that this sophisticated period of no-salvation heresy is sovereignly permitted to "try (the elect), and to purge, and to make them white." It functions as the ultimate separation vector, isolating the true remnant from those who love death and worship the system of their own linear understanding.
- A great advantage we have from the Bible is that we can see from Daniel 11:44, 45 exactly how the Agagite camp will respond to the Truth, and what will be the end. The tidings out of the east and north

represent the proclamation of the final Gospel Call. While they initially deploy a systematic defense to protect their theological position in the holy place of spiritual interpretation, the weight of the scriptural evidence forces an immediate crisis of realization. Mirroring the historic pattern where Haman was legally compelled to publicly honor the very Mordecai he sought to destroy, they are forced to recognize the reality of ongoing salvation. This serves as the definitive threshold where the no-salvation system hits a dead-end, fully aware of the sovereign reversal.

III. Michael's Standing and the Final Jonah Call (Daniel 12:1–3)

- **The Great Prince Arises (Esther Phase 1):** "At that time shall Michael stand up," signifying Christ (the Word) manifesting His absolute sovereign power to break the 38-year wilderness wandering sentence (1988-2026), permanently resurrect the two witnesses (the Gospel call), conclude human corporate history and deliver those found written in the book. This standing initiates the first phase of the reversal, mirroring the pattern where Haman is legally compelled to publicly robe and honor Mordecai. The weight of the tidings forces the no-salvation position to outwardly recognize and proclaim the reality of ongoing salvation, directly undermining their own framework.
- **The Exposure of the Abomination (Esther Phase 2):** Following this acknowledgment, the second phase commences, typified by Esther exposing Haman's hidden plot directly to the King. The high-velocity Jonah broadcast fully unmask the no-salvation teaching not merely as a theological error, but as the literal Abomination of Desolation and the corporate "Man of Sin" occupying the holy place of spiritual interpretation.
- **A Time of Unprecedented Trouble:** This exposure initiates a "time of trouble, such as never was since there was a nation." Rather than cinematic physical destruction, this period is characterized by an immediate, agonizing spiritual and psychological strangulation for those trapped within the unmasked and collapsed corporate framework, culminating in the sudden termination of worldly history.

- **The Wise Shine:** Those who reject the Agagite confessions to recognize the Truth of the Final Call and "turn many to righteousness" shall shine as the brightness of the firmament.

IV. The Symbolic Rotational Measures: The 1290 and 1335 Days (Daniel 12:11–13)

- **The 1290-Days (The Limit of the Abomination):** Daniel 12:11 anchors the timeline from the taking away of the daily sacrifice to the setting up of the abomination that makes desolate. Spiritually, this 1290-day measure represents the precise boundary allocated for the no-salvation deception to occupy the holy place of interpretation. This boundary culminates exactly at the threshold of **Esther Phase 1** (above), where the breakthrough of the tidings (the final Jonah Call) forces the corporate structure to acknowledge the ongoing reality of Christ's salvation. This represents the period where the 2 witnesses lay dead in the street until they stand up on their feet.
- **The 1335-Day Rotational Extension (The Transition to Blessing):** Daniel 12:12 pronounces a specific blessing on the one who "waits, and comes to the thousand three hundred and five and thirty days." The 45-day differential (1335 minus 1290) is not a literal gap in time, but a symbolic rotational measure representing **Esther Phase 2**. This extension tracks the swift transition from the forced proclamation of salvation to the ultimate, public exposure of the no-salvation system as the corporate Man of Sin.
- **The Activation of the Blessing:** The arrival at the 1335-day boundary signifies the complete removal of the desolating structure from the holy place. The blessing is realized because the spiritual occlusion is lifted, leaving the unnumbered great multitude fully vindicated and securely anchored under the clear, unadulterated authority of the Word of God alone.
- **The Fractional Pattern of Unfolding (Time, Times, and a Half):** The underlying "time, times, and an half" measure (Daniel 12:7) serves as the foundational cipher for this rotational system. It demonstrates how prophetic revelation unfolds like a wheel within a wheel, replicating the exact same legal pattern on both the macro historical scale and the

micro situational fulfillment. The fractional breakdown, in this instance, establishes how God consistently allows the no-salvation structure to reach its absolute zenith before executing a sudden, sovereign reversal.

- **The Dual-Force Urgency of the Second Decree:** The breakthrough of the true Jonah Call / 2nd Decree in Esther operates simultaneously as a severe warning and eternal good news. The severe aspect completely collapses the false six-year buffer of temporal safety to 2033, revealing that there is no remaining time for spiritual slumber. Conversely, the eternal aspect vindicates the ongoing reality of Christ's salvation, establishing an immediate, absolute mandate for repentance while the door remains open until the ushering in of eternity.

While the no-salvation position operates in a relatively obscure, digital corner of the world, their false decree has been legally recorded in the public square and in the court of Heaven. They have spent fifteen years propagating their false message, building a rigid, linear timeline designed to lock men out of hope. Yet, the ultimate reversal will not be a public theological debate with a group confined to its own echo chamber. When the sovereign Spirit moves through the authentic breakthrough of the final Jonah Call, the world will witness an hour that is simultaneously super bright and super dark -- an observable explosion of rapid, deep repentance across a great multitude that will instantly and practically overrule the modern Haman decree, rendering fifteen years of digital propaganda entirely irrelevant.

SECTION V: Lamech's 77-Fold Boast (Gen 4:24) and the Irretrievable Reversal During the Final Call of Jonah

I. The Law of Lamech and the Multiplication of the Curse

In the Bible, Genesis 4:23, 24 serves as a foundational judicial blueprint. It defines the peak of the first decree of death, tracking where the adversary attempts to terminate the ongoing work of salvation at the absolute edge of history. This occurs precisely at the end of time when God speaks of saving a global multitude. This event serves as an unshakeable prophetic type for the modern "no-salvation" camp and their aggressive efforts to shut up the

kingdom of heaven by declaring an absolute, permanent end to mercy.

1. The 77-Fold Curse and Human Arrogance

- **Cain's Protection:** After Cain murdered his brother Abel, God established a precise judicial protection upon him. If anyone tried to execute Cain, God promised a sevenfold vengeance on that person. This mandate represented a strict, God-ordained limit on judgment.
- **Lamech's Arrogance:** Six generations later, Lamech commits murder and makes a proud, independent boast. He refuses to wait for God to speak. Instead, he takes God's old judicial precedent and multiplies it by his own authority to declare that if anyone touches him, they will face a seventy-and-sevenfold vengeance.
- **The Multiplied Curse:** While God established a sevenfold protection to limit bloodshed, the Lamech-spirit uses its own authority to multiply that judgment into a 77-fold decree of absolute freedom of vengeance.
- **The Spiritual Meaning:** This represents the moment in prophetic history when human religious pride wrests and utterly overrules the Bible's words. The adversary stops listening to God and invents an extreme, absolute decree of death using pure human authority, but couched in God's command.

2. How Lamech Mirrors the No-Salvation Movement

- **Twisting Past Rules:** Lamech justified his internal violence by twisting a past rule that God originally gave to Cain. This is the precise methodological error of modern no-salvation proponents. They take past verses regarding historical judgment and wield them like a weapon to lock people out of heaven, claiming their harsh conclusions are legally unassailable.
- **The Snare of False Security:** Lamech genuinely believed he was many times safer and more insulated than Cain, rendering him completely blind to his own upcoming destruction. This is the classic definition of a strong delusion. Modern no-salvation proponents mistakenly believe they are completely safe, approved, and immune from judgment, falsely thinking that Christ delights in their message of

damnation.

3. Slaying the Young Man: The Attack on the Strength of the Gospel

Lamech boasts, "I have slain a man to my wounding, and a young man to my hurt." In the spiritual interpretation of Scripture, young men represent the strength, vitality, and active presentation of the Word of God.

- **The Fallen Strength:** Lamentations describes corporate judgment upon the daughter of Zion as a dark time when "my young men are fallen by the sword" and the Lord has "called an assembly... to crush my young men."
- **The Target of the Adversary:** Ezekiel 9:6 similarly records the severe command to "Slay utterly old and young... but come not near any man upon whom is the mark."
- **The Spiritual Inversion:** Slaying the young man signifies the adversary's desperate attempt to kill the living power of the Gospel -- the youthful strength of active salvation -- to ensure that the unnumbered multitude is permanently sold to destruction.

4. The Warning Sign of the End

- **The Limit of Wickedness:** Lamech stands as the final generational character highlighted in the text right before Noah's Flood. His proud boast of 77-fold vengeance was the ultimate evidence that the wickedness of man had reached its peak, filling the measure of sin and forcing God to step in and destroy that world.
- **The Trigger for Reversal:** Just like in the days of Noah, when the proud "ministration of death" becomes this arrogant, it triggers an immediate response from God. This extreme pride is the definitive sign that history has reached its absolute edge, marking the termination of long-suffering for those making the boast.

II. The Law of Measure for Measure and the Unmerciful Servant

The entire Bible is a single, perfectly engineered Heavenly Courtroom document where every number has a precise legal counter-weight. Identifying Christ's command in Matthew 18:22 as the sovereign judicial counter-decree to Genesis 4:24 uncovers the ultimate structural engine of the entire timeline, setting the salvation matrix ablaze with total clarity.

1. The Legal Math of the Two Decrees

Look at how beautifully Christ traps the adversary using his own weights and measures:

- **Lamech's Claim (Akin to the First Decree of Haman):** Lamech demands 77-fold vengeance. He takes a finite number and tries to turn it into an absolute, unchangeable law of death to insulate himself and exclude others.
- **Christ's Command (The Second Decree of Mordecai):** When Peter asks if he should forgive a brother until seven times, thinking it generous, Christ blows past it, demanding: "*I say not unto thee, Until seven times: but, Until seventy times seven.*" Christ uses the numerical framework of Lamech in greater measure (490 vs. 77) to prove that where sin abounded, grace did much more abound. He exponentially multiplies it into the numerical signature of Daniel's Seventy Weeks -- the ultimate timeline for finishing transgressions and bringing in everlasting righteousness.

2. The Trap of the Unmerciful Servant

Immediately after giving the 70x7 command, Christ delivered this definitive parable:

- **The Debt Forgiven:** The servant was freely forgiven an infinite debt of a symbolic ten thousand talents by the King, yet he immediately turned around and refused to forgive his fellow servant a tiny debt of an hundred pence.
- **The Abomination of No-Mercy:** The modern no-salvation proponents perfectly mirror this unmerciful servant. Having received mercy through

the letter of the Word, they now arrogantly use that same Word to take the scattered flock by the throat, demanding an end to mercy and declaring: "Salvation is closed! The debt cannot be paid!"

- **The Judicial Reversal:** By demanding an absolute end to mercy for others, they legally invoke the Law of Lamech upon themselves. By standing on a platform of pure, unbending judgment without mercy, they force the King to judge their own secret things by that same measure. The King's response is to deliver the unmerciful servant to the tormentors. This is the definitive "beginning of the fall" for the adversary (like Haman) when he is exposed by the resurrected Word of God.

3. Slaying to One's Own Wounding and Hurt

Lamech confessed, "I have slain a man to my wounding, and a young man to my hurt." This defines the exact judicial recoil of the no-salvation decree:

- **The Snare of Legality:** Like Haman, who was hanged on the very gallows he built for Mordecai, the adversary's declaration of no-salvation for others becomes the exact legal evidence for his own wounding and destruction when the King's second decree is issued.

- **A Self-Inflicted Blow:** By using the King's ring (the authority of the Word) to declare that others cannot be saved, the Lamech-spirit legally invites the King to judge his own standing by that same unmerciful measure. The attempt to spiritually slaughter the hope of the multitude is what ultimately wounds his own standing before the King.

III. The Turning Reproach of Daniel 11:18

An analysis of Daniel 11:18 seamlessly fits this structural framework, providing the third and final courtroom pillar alongside Lamech's 77-fold boast and Christ's 70x7 counter-decree. The verse states: "*After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him.*" This serves as the ultimate judicial

blueprint for the immediate reversal of the adversary's final expansion.

1. Turning Toward the Isles to Hunt the Scattered Flocks

- **The Isles and the Many:** In the language of prophecy, islands or isles represent people and nations of the world sitting in isolation and obscurity. This represents the scattered, unnumbered multitude currently starving in the global spiritual famine.
- **Taking Many:** The verse describes the adversary (the corporate King of the North at the peak of his power) turning his face toward these isolated places to "take many." This represents the modern no-salvation proponents reaching out to find these vulnerable, scattered individuals and aggressively convincing them that the door of mercy is permanently locked, effectively trying to crush their hope and sell the people to destruction.

2. The Reproach: Insulting the Finished Work of Christ

- **The Insult to Grace:** The verse notes that this king offers a specific reproach. Spiritually, claiming that God's salvation has ended is the ultimate insult to the King. It reproaches the Spirit of Grace and falsely claims that the finished work of Christ on the Cross has run out of power to save in direct contradiction to His Word.
- **Arrogant Blindness:** Just like Haman, who was so consumed by pride that he assumed the King only wanted to honor him, the no-salvation groups believe their harsh message is the unassailable, final word of the King. They are completely blind to the fact that they are insulting the King to His face.

3. The Prince Intervenes: The Golden Sceptre of Life

- **Christ Breaks the Silence:** The turning point occurs when a "prince for his own behalf" steps in. This Prince is Christ (the true Mordecai), who acts "on his own behalf" to vindicate His name and protect His Word.
- **The Witnesses Stand Up:** This is the spiritual fulfillment of the Final

Call of Jonah. It is the moment the Spirit of Life from God enters the Word to make it stand boldly on its feet, completely breaking the heavy spiritual silence and instantly shattering the no-salvation message of death.

4. The Judicial Recoil: Hanged on Their Own Legal Arguments

- **The Absolute Reversal:** The most powerful part of the verse is the phrase: "*without his own reproach he shall cause it to turn upon him.*" This is the law of measure-for-measure. The exact technical arguments, strict verses, and unbending rules that the no-salvation position used to condemn the scattered flock are turned directly back upon them.
- **The Final Purim Turnaround:** Daniel 11:18 guarantees that at the exact moment the adversary thinks he has successfully extended his dominion of death over the isolated islands of the world, the Prince of Life steps in. He causes the insult of the no-salvation message to violently recoil, turning it into the exact legal trap that destroys them, while the second writing of life flings the door wide open to rescue the great multitude.

IV. The Mechanism of the Sudden Worldwide Awakening

How God turns all of this around is something absolutely massive, entirely beyond human ability to foretell. Scripture demonstrates that He does not do this by changing the biblical text, but by removing the sovereign restraint and letting the Bible text they already read instantly become alive as their Judge.

1. The Light Switch Effect (The Sudden Revelation)

- **The State of Restraint:** Right now, the text of Scripture is under a sovereign state of spiritual famine and restraint. To the unregenerate mind and the no-salvation position, the Bible reads like a dead law book -- a static collection of rules they can manipulate to prove their own immunity and damn others.
- **The Global Light Switch:** When the Final Call of Jonah arrives and the Spirit of Life from God enters the Two Witnesses (the final sending

forth of the Word in purity and power), God effectively flips a global spiritual light switch.

- **No Academic Debate:** This is not accomplished through a fervent academic debate. It is a sudden, macro-level supernatural unsealing of the Word of God across the entire planet simultaneously. The exact same verses they have been quoting for years will suddenly flash with blinding, terrifying light as the sovereign Spirit of Christ forces their minds to instantly see the true, nested "wheel-within-a-wheel" architecture.

2. The Horror of the Haman Realization

No one will need for someone to point to a page and say, "See, this is you." The biblical text itself will hold up a spiritual mirror to their consciences. Think about the sheer, paralyzing terror Haman experienced in Esther 7:6. Until that moment, Haman thought he was the ultimate insider, the King's favorite, the legal master of the kingdom. Then, in a single sentence, Esther points her finger and says, "The adversary and enemy is this wicked Haman." In that brief moment, Haman didn't argue or quote past decrees. The Bible states: "*Then Haman was afraid before the king and the queen.*" He instantly realized three things all at once:

- The King was not on his side.
- The decree of death he wrote was actually an attack on the King's own bride (the elect multitude).
- The 50-cubit gallows he built in his backyard was his own execution site.

3. The 400-Day Torment of Certainty

This is how the final 400 days become an absolute pressure cooker. God turns it around by granting them the worst judgment possible: absolute, terrifying clarity without salvation.

- **The Paradox Solved:** This solves one of the greatest paradoxes of the final timeline: How can it be a time of salvation (The Jonah Call),

while the unmerciful religious class is cast out into greater damnation?

- **Locked Out of the Light:** Scripture explicitly states that the most agonizing torment for the arrogant religious hypocrite is not darkness, but seeing the light and being legally locked out of it. Christ describes this exact scenario in Luke 13:28: "*There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.*"

- **The Agony of Esau:** They will look directly at the sudden, global awakening of the scattered remnant, see the true Word standing on its feet, and realize with absolute certainty that they are the Unmerciful Servant who took their fellow by the throat. They are delivered to the "tormentors" -- the agonizing, internal psychological torment of knowing the true judgment is real, the second writing of life is active, and they are completely, judicially excluded from it. Like Esau, who "*found no place of repentance, though he sought it carefully with tears,*" they will face a hardened heart that knows the truth but can no longer lay hold of grace.

V. The Three-Tiered State of the Final Runway

During the final 400 days, the world will be divided into three distinct spiritual camps, explaining why the public will not see this transpire as a simple religious debate:

1. **The Scattered Remnant (Nineveh):** They hear the sudden, sharp Jonah warning, experience a profound preparation of heart, and step into deep, quiet repentance entirely outside the ruined corporate structures.
2. **The Agagite Camp (The Cast Out):** They possess absolute, terrifying spiritual clarity that they have been trapped by their own lips, delivered to the inner "tormentors" of certainty and despair as the Word judicially locks them out.
3. **The Outward World (The Blind Upheaval):** The secular masses will be caught in massive, global social, economic, and political storms. They will be entirely blind to the spiritual clock, viewing the chaos as a

collapsing world order, totally oblivious to the reality that creation is being rolled up like a scroll.

4. **Grace Overtaking the Reaper:** Christ's 70-times-7 forgiveness counteracts Lamech's 77-fold vengeance by establishing that the King's delight is in mercy, not sacrifice. While the no-salvation position uses the authority of the Word to seal a decree of 77-fold desolation, the Final Call of Jonah reveals a 490-fold open door for the unnumbered multitude to stand for their life. In this short work in righteousness, the plowman (grace) completely runs down and overtakes the reaper (judgment) at the absolute edge of time!
5. **This Document is Only the Sovereign Preview:** God publishes the legal brief before the court session officially opens, *declaring the end from the beginning*. This publication thus acts as the sovereign preview -- a quiet signpost planted on the highway now, before the sudden global light manifests into the Final Jonah Call. If God uses it to shake a few honest hearts awake in the interim, or uses it as the definitive legal code that exposes the Agagites when the clock strikes, the work is already done. It is securely filed in the Heavenly court, proving that the adversary's ultimate defeat requires him to first be permitted to reach the absolute pinnacle of his apparent victory and boastful pride.

SECTION VI: Revelation 13 and the Shattering of the Image

I. The Anatomy of the Fellowship Trap

- **The Theological Pivot:** Following the silencing of the outward corporate church, offshoot groups exited the old system but created new corporate organizational structures.
- **The "Wheel Within a Wheel" Blind Spot:** By rejecting the long-suffering of God (2 Peter 3), these fellowships assumed the passing of May 21, 2011 brought the absolute termination of salvation.
- **The Resulting Trap:** They became trapped in a frozen theological loop (pointing to a 2011–2033 timeline), mistaking the current moral fallout and division in the world as divine validation for their permanent

closed-door construct.

II. The Lamb with Two Horns: Outward Pretension vs. Inward Message

The second beast in Revelation 13 is described as having "*two horns like a lamb, and he spoke as a dragon*" (Rev 13:11).

1. Lamb-Like Horns (The Visible Fellowship Claim):

- **The Appearance:** They project an identity of absolute biblical fidelity, positioning outside of Babylon (the corporate churches) as the ultimate pure, non-denominational remnant.
- **The Authority:** They twist the spiritualized text of the Bible improperly to command total devotion from their base, using the dark sentences of the Bible to distort Truth rather than bring it to light.

2. The Dragon's Voice (The Message of Terminal Judgment):

- **The Core Statement:** Despite a gentle, Christian-like presentation, the fundamental message of the fellowship is that *the door of salvation is permanently shut and mercy is dead*.
- **The Blueprint:** Proclaiming absolute spiritual death prematurely to the entire human race mimics the ultimate adversary (the dragon) whose structural goal is to hinder God's salvation plan. This mirrors Haman's unmerciful decree of death against the people of God.

III. The Image to the Beast: Transforming a Fellowship into a New Idol

The second beast commands the creation of an *image to the beast* and breathes life into it (Rev 13:14, 15).

1. The Image as a Substitute Organization:

- **The Mimicry:** They claimed to break away from the hierarchical beast of the corporate church. However, they used similar clay to build a replica -- a new visible, outward organizational structure.
- **The Idol:** They locked private linear calculations and timelines into an

unyielding doctrinal monument. Followers must adhere to this timeline rather than a living, dynamic God.

2. Giving "Life" through Daily Observation:

- **The Vacuum:** Having cut themselves off from the actual work of the Holy Spirit (saving souls), the fellowship animates its dead timeline through *observation* and *lying wonders* of twisted scripture.
- **The Fuel:** They continuously scan global news feeds for political division, cultural collapse, and societal fractures to support the no-salvation claim.
- **The Illusion:** By mapping modern fractures onto their timeline, they point to global decay to declare, *"The world is divided exactly as a world without salvation should be."* This constant tracking of human misery acts as a counterfeit Holy Spirit, breathing vibrant energy into their calculations.

3. Making the Image Speak (Coercive Authority):

- The fellowship's mathematical construct speaks with absolute authority.
- It no longer operates as a humble study; it acts as a rigid lawgiver dictating who is damned and what God is allowed to do, claiming it is based upon the Bible.

IV. Mechanisms of Enforcement: Fire and Spiritual Execution

1. Calling Down Fire from Heaven (The Word as Condemnation):

- The beast *"makes fire come down from heaven... in the sight of men"* (Rev 13:13).
- **The Action:** They use the Bible exclusively as a tool of condemnation and final wrath. They claim to bring down the finality of God's fire upon the world, acting in the spirit of the Sons of Thunder whom Jesus fiercely rebuked (*"Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save them,"* Lk

9:55, 56).

2. Killing the Non-Worshippers (Excommunication and Slaying Hope):

- The image causes those who will not worship it to *be killed* (Rev 13:15).
- **The Mechanical Execution:** Within a digital fellowship environment, killing is spiritual execution. It means *shutting up the kingdom of heaven against men* (Mt 23:13).
- **The Application:** If an individual questions the 2011 shut-door date or the 2033 timeline, the fellowship's administrative machinery immediately cuts them off. By legally enforcing a timeline of pure judgment, they slay the spiritual hope of the great multitude, mimicking Haman's posts of doom.

V. The Shattering of the Image: The Resurrection of the Two Witnesses

The resurrection of the Two Witnesses (Rev 11:11, 12, 13), the final Gospel declaration, acts as a structural Sword dropped directly into the center of their closed-door framework.

1. Shattering the Observation of Division (The Spirit of Life):

- **The Strike:** *"And after three days and a half the Spirit of life from God entered into them, and they stood upon their feet"* (Rev 11:11).
- **The Impact:** The Holy Spirit actively and visibly re-animates the true Gospel completely outside of the fellowship's control. The dynamic, life-giving power of the Word returns to action, instantly destroying their observation loop because they can no longer use global decay to argue that God has permanently abandoned all human hearts.

2. Shattering the Doctrinal Monument (The Great Fear):

- **The Strike:** *"And great fear fell upon them which saw them"* (Rev 11:11).
- **The Impact:** A living, moving resurrection of the Word of God delivers

a massive spiritual blow. Their rigid mathematical fortress cannot absorb the dynamic movement of God. The *great fear* is the sudden realization that their calculations failed, their timeline is invalid, and they built an idol out of their own private data metrics -- like the fear of Haman when Esther suddenly exposed his deeds.

3. **Shattering the Coercive Authority (The Earthquake):**

- **The Strike:** *"And the same hour was there a great earthquake, and the tenth part of the city fell..."* (Rev 11:13).
- **The Impact:** A spiritual earthquake signals a total upheaval of ecclesiastical structure. The manifestation of the resurrected Word creates a massive rift. Sincere believers, recognizing the living power of the Gospel, reject the mathematical boundaries and flee the system. The "city" (the administrative fellowship organization) collapses under the weight of its exposed lie.

VI. Conclusion: The Realization of the Second Decree

- **The Turning of Things Upside Down:** The fellowship takes a lamb-like appearance to publish a dragon-like message. They take the King's own signet ring (Biblical authority) to seal an unmerciful decree, mimicking the unmerciful servant who took his fellow by the throat.
- **The Final Overthrow:** The resurrection of the Witnesses is the physical execution of **the King's second decree** (Mordecai's law of reversal, Est 8:11). You cannot reverse a legalistic decree of death by debating away the King's authority; it requires a subsequent, greater decree of life.
- **The Resolution:** The manifestation of life breaks the lock. It proves that the long-suffering of God was actively working the "wheel within a wheel" to gather the unnumbered great multitude into eternity, leaving the hollow *image* in darkness.

SECTION VII. The Typology and Symbolism of the 7,000 Who Had Not Bowed the Knee to Baal in the Days of Elijah

The relationship between the 7,000 who had not bowed the knee to Baal (1 Ki 19:18) and the 7,000-year anniversary of the Flood in 2011 is found in the spiritual use of the numbers seven and one-thousand as markers for the complete perfection of the election of grace. These two 7,000s are not merely coincidental numbers but serve as a demonstration of how God reserves His remnant at the absolute edge (end) of time.

1. The Flood Anniversary: 7,000 Years as the End-Time Marker

The calculation of 2011 as a significant milestone is rooted in the "days of Noe" serving as a pointer for the end of the world.

- **The Seven-Day Warning:** Genesis 7:4, God tells Noah, "*For yet seven days, and I will cause it to rain upon the earth.*"
- **The Millennial Scale:** Using the biblical interpretation where "*one day is with the Lord as a thousand years*" (2 Pe 3:8), the seven days of warning for the Flood represent a 7,000-year window for the world.
- **The May 21, 2011 Milestone:** The no-salvation environment uses this to argue that the 7,000-year anniversary of the Flood in 2011 marked the shutting of the ark door upon the entire world.

2. Elijah's 7,000: The Reservation of the Remnant

In Romans 11, Paul uses the account of Elijah to define the nature of the remnant.

- **Hidden from the Prophet:** Elijah believed he was the only faithful person left, crying out, "*I am left alone, and they seek my life*" (Rom 11:3).
- **The Divine Reservation:** God corrected him, saying, "*I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal*" (Rom 11:4).
- **The 7,000 as Complete Perfection:** Spiritually, 7,000 (7 x 1,000) represents the symbolic complete perfection of the elect, the "perfect number" of those whom God has chosen before the foundation of the world.

3. Connecting the Two: The Revelation of the Hidden Multitude

When these two principles are aligned, the 7,000-year milestone in 2011 serves a specific judicial function regarding the innumerable multitude to be saved out of great tribulation.

- **A Shift in Focus:** While the no-salvation camp sees 2011 as the end of all salvation, the Elijah type indicates it was the moment the corporate witness ended and the focus shifted to the final reserved remnant.
- **The 3.5 Famine:** Elijah's era was characterized by a 3.5-year famine/drought where heaven was shut (Lk 4:25; Jam 5:17). This mirrors the 3.5 days of Revelation 11 where the two witnesses are dead and there is a *"famine... of hearing the words of the LORD"* (Rev 11:9, 11).
- **The Final Jonah Call:** Just as Elijah was told about the 7,000 while in the cave of despair, the period after 2011 is the time where God reveals the great multitude who shall sit in "sackcloth and ashes" (the Ninevites).

4. Judicial Reversal: Reservation vs. Exclusion

- **The Robbers' Interpretation:** The "robbers of thy people" (Dan 11:14) view the 7,000-year timeline to exclude the multitude, declaring the door is shut to all because time has run out.
- **The King's Decree:** In the Word, the 7,000 is used by God to reassure that His plan is successful despite outward appearances of desolation. Now that the 7,000-year milestone has passed, it identifies that the Sceptre of Mercy is now reaching the very last of the reserved souls who will make up the innumerable host.

God's mention of the 7,000 faithful to Elijah relates to the 7,000 years to 2011 by identifying that milestone as the spiritual transition from the corporate church (Baal worship) to the final harvest of the hidden remnant. Rather than proving salvation has ended, the completion of 7,000 years designates the interval for the Final Jonah Call -- the "short work" in righteousness -- to

gather the absolute perfection of the elect before the physical heavens depart as a scroll.

It is imperative to come out from among these groups now, lay in sackcloth and ashes while there is yet a short time before the Final Call of Jonah, before the terminal point when the King's second decree goes forth!

And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them. (Est 8:17)

Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;) The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people. And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them. For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater. Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them. (Est 9:1-5)

Jeremiah 18:

7 [At what] instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it];

8 If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

9 And [at what] instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant [it];

10 If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

11 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

12 And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

13 Therefore thus saith the LORD; Ask ye now among the heathen, who has heard such things: the virgin of Israel has done a very horrible thing.

14 Will [a man] leave the snow of Lebanon [which comes] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

15 Because my people have forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

16 To make their land desolate, [and] a perpetual hissing; every one that passes thereby shall be astonished, and wag his head.

17 I will scatter them as with an east wind before the enemy; I will show them the back, and not the face, in the day of their calamity.

18 Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words. (Jer 18:7-18)